



PATENT  
Attorney Docket No.: VOSS1130

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Peltonen et al. Art Unit: 1653  
Application No.: 09/509,595 Examiner: S.W. Liu  
Filed: July 5, 2000 Conf. No. 1041  
Title: NUCLEIC ACID MOLECULE ENCODING A (POLY)PEPTIDE CO-  
SEGREGATING IN MUTATED FORM WITH AUTOIMMUNE  
POLYENDOCRINOPATHY CANDIDIASIS ECTODERMAL  
DYSTROPHY (APECED)

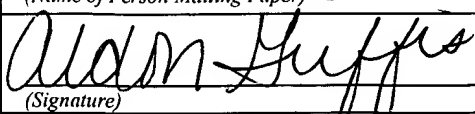
**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed January 26, 2005 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Change of Attorney Address (1 page);
4. Check No. 574364 in the amount of \$730.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>April 22, 2005</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper) $\Delta$	
 (Signature)	<b>April 22, 2005</b> (Date)

In re Application of:  
Peltonen et al.  
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Enclosed is Check No. 574364 in the total amount of \$730.00; which consists of \$700.00 for the Issue Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: April 22, 2005



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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF ALLOWANCE**

Sir:

In response to the Notice of Allowance mailed January 26, 2005, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 574364 in the amount of \$730.00 for the required Issue Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: April 22, 2005

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Aldon Griffis

(Name of Person Mailing Paper)

(Signature)

**April 22, 2005**

(Date)